6. By thy wisdom, by thy deeds, through thy power, thou hast developed the mature (milk) in the immature (udders), thou hast opened the strong doors for the cattle (to come forth): associated with the *Angirasas,* thou hast liberated the cows from their fold.

7. Thou hast filled the wide earth, INDRA, with (the fame of) thy deeds: thou, the mighty one, hast propped up the vast heaven: thou hast sustained the heaven and earth, whose children are die gods, (and who are) the old and mighty parents of sacrifice.[1]

8. All the gods then placed thee, INDJIA, as their mighty chief in front for hattle: when the impious *(Asuros)* assailed the deities: the MARUTS supported INDRA in the conflict.[2]

.9. The heaven bowed down in the two-fold dread of thy thunderbolt, and thy individual wrath, when INDRA, the giver of food, struck to the sleep (of death) the assailing A HI.

10. Fierce INDRA, TUVASIITKI constructed for thee, the mighty one, the thousand-edged, the hundred-angled thunderbolt, wherewith thou hast crushed the ambitious, audacious, loud-shouting Am. rga in. 11. For thee, INDRA, whom ail the MARUTS, alike pleased, exalt, may PUSHAN and" VISHNU dress for thee a hundred buffaloes,[3] and to him may the three

[1] *Pra.tnc mdtard yak-sir ritcxya,* which may be also rendered, according to *Sayana,* the ancient parents, the offspring of *lirakmd: ritasya, lrahma.no, yahvi putryau, yahu* bejflg a synonyme **of** *ApQtya, Nigkantu,* **2/2.**

[2] According to .the legend the gods ran away, the *Maruts* alone stood by *Indra.*

[3] *Pachat satam mahiskdn tvbkyam,* may he cook for thee a